

BLAIR STRONGER COMMUNITIES GRANT – ROUND 2

EXPRESSION OF INTEREST APPLICATION –
CLOSE 5pm, Monday 14 MARCH 2016

PLEASE COMPLETE AND RETURN FORM TO:

ATT: Nick Hughes, Secretary Blair Stronger Communities Grants
PO BOX 5117, BRASSALL Q 4305 or email to nick.hughes@aph.gov.au.

ORGANISATION NAME	
CONTACT PERSON	
ADDRESS	
EMAIL	
PHONE	
ABN	
PLEASE DESCRIBE YOUR PROJECT	

HOW MUCH FUNDING ARE YOU SEEKING?	
DOES YOUR PROJECT HAVE MATCHED CONTRIBUTIONS, IN CASH OR 'IN KIND' ON A DOLLAR FOR DOLLAR BASIS FOR THE FUNDING SOUGHT?	
PLEASE PROVIDE INFORMATION ABOUT "IN KIND" FUNDING ARRANGEMENTS	
BRIEFLY DESCRIBE HOW THIS PROJECT WILL CONTRIBUTE TO AN IMPROVEMENT IN LOCAL COMMUNITY PARTICIPATION & COHESION AND CONTRIBUTE TO THE VIBRANCY AND VIABILITY OF THE COMMUNITY	
IS THERE ANY FURTHER INFORMATION YOU THINK THE COMMITTEE SHOULD KNOW?	